

Development Committee



Please contact: Matt Stembrowicz

Please email: matthew.stembrowicz@north-norfolk.gov.uk Direct Dial: 01263 516047

TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 12 January 2022

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 20 January 2022 at 9.30 am.**

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

PUBLIC SPEAKING :

Members of the public who wish to speak on applications must register **by 9 am on the Tuesday before the meeting** by telephoning **Customer Services on 01263 516150** or by emailing customer.service@north-norfolk.gov.uk. Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny
Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Dr V Holliday, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley, Ms L Withington and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr C Cushing, Mr T FitzPatrick, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Mr E Vardy

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Chief Executive: Steve Blatch

Tel 01263 513811 **Fax** 01263 515042 **Minicom** 01263 516005

Email districtcouncil@north-norfolk.gov.uk **Web site** www.north-norfolk.gov.uk

A G E N D A

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE

3. SUBSTITUTES

4. MINUTES

(Pages 1 - 6)

To approve as a correct record the Minutes of a meeting of the Committee held on 16th December 2021

5. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

6. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

7. DECLARATIONS OF INTEREST

(Pages 7 - 8)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

8. BANNINGHAM - PF/21/2507 - TWO STOREY DETACHED DWELLING (4-BED) WITH DETACHED SINGLE GARAGE AND CAR PORT TO FRONT WITH WIDENING AND IMPROVEMENTS TO VEHICLE ACCESS

(Pages 9 - 16)

9. CROMER - PF/20/2569 - TWO STOREY SIDE EXTENSION WITH BALCONY TO FRONT, SINGLE STOREY REAR EXTENSION AND DETACHED OUTBUILDING IN REAR GARDEN, SOMERVILLE HOUSE, 55 RUNTON ROAD, CROMER FOR MR & MRS DAVIES

(Pages 17 - 22)

10. **BINHAM - PF/21/2926 - TWO STOREY SIDE/REAR EXTENSION TO DWELLING, 87 WARHAM ROAD, BINHAM, FOR MR & MRS WALES** (Pages 23 - 28)
11. **GUNTHORPE- PF/21/2656- SINGLE STOREY DETACHED DOMESTIC OUTBUILDING (RETROSPECTIVE) OLD SCHOOL HOUSE, BALE ROAD, FOR MRS DEBORAH BOON.** (Pages 29 - 34)
12. **STIBBARD - PF/21/1630 ERECTION OF THREE TIMBER BUILDINGS TO PROVIDE WC, SHOWER AND WASHING UP FACILITIES AND INSTALLATION OF SEPTIC TANK FOR USE IN CONJUNCTION WITH THE EXEMPTED CAMPSITE (RETROSPECTIVE).** (Pages 35 - 40)
13. **CROMER - PF/21/2544 - REPLACEMENT WINDOWS TO FIRST FLOOR APARTMENT, FLAT 1 HAGLEY HOUSE, FOR MR & MRS KIRKHAM** (Pages 41 - 44)
14. **TRUNCH - CL/21/0566 CERTIFICATE OF LAWFUL DEVELOPMENT FOR EXISTING USE OF LAND FOR STATIONING OF A CARAVAN - LAND EAST OF LINCOLN COTTAGE (KNOWN AS THE VINEYARD), COMMON ROAD, BRADFIELD COMMON FOR MS BELL** (Pages 45 - 50)

OFFICERS' REPORTS

15. **DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 51 - 56)
16. **APPEALS SECTION** (Pages 57 - 60)
- (a) New Appeals
 - (b) Inquiries and Hearings – Progress
 - (c) Written Representations Appeals – In Hand
 - (d) Appeal Decisions
 - (e) Court Cases – Progress and Results

17. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

“That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”

PRIVATE BUSINESS

18. **ANY URGENT EXEMPT BUSINESS**
19. **TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA**